

# LAKE WAYNOKA

## ★ Newsletter ★

AUGUST 2026

New  
Beginnings  
Great  
Memories!

Back  
to  
School!!

LEARN • GROW • EXPLORE  
Make it a great year!

BE KIND

BE CURIOUS

BE YOU!

LAKE  
WAYNOKA

Welcome  
Back to ❤️  
Lake Waynoka!



## WPOA Board of Trustees Saturday Meeting - 06/13/2026

*\*\*Any updates from the Friday email are indicated in **italics** of the summary of each report.*

*\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

### Roll Call and Approval of May Minutes

- Roll call, all members present with Trustee Mr. George Baker's absence excused.
- A motion to approve the May minutes is made and seconded, and the motion is passed.
- Board President Mike Bisbe introduces the three new board members: Mr. Mark Morrison, Mr. Jeff Rush, and Mrs. Jody Kleekamp.

### Introductions of New Board Members

- Trustee Mark Morrison introduces himself, highlighting his background in real estate development and his commitment to community involvement.
- Trustee Jody Kleekamp introduces herself, detailing her 35-year career as a real estate attorney and her familiarity with Ohio's real estate laws. Mark Morrison introduces himself, highlighting his background in real estate development and his commitment to community involvement.
- Trustee Jeff Rush introduces himself, mentioning his background in construction and his desire to protect property values and community amenities.
- Board President Board President Mike Bisbe thanks the new members for volunteering and notes the board is now back to nine members.
- Board President Board President Mike Bisbe discusses the importance of not feeding negative comments on social media and mentions a technical glitch regarding the lake level.

### Financial Report and Arrears Reporting

- General Manager General Manager Todd Wilkin explains the transition to arrears reporting for financial updates to provide more accurate and meaningful information.
- General Manager Todd Wilkin addresses concerns about the accuracy of previous financial reports, emphasizing that the new approach will reconcile month-to-month reports.
- General Manager Todd Wilkin mentions the installation of a camera to improve the recording quality of board meetings.
- General Manager Todd Wilkin provides updates on recent events, including the pancake breakfast, car show, Music at the Point, and family fun day.

### General Manager's Report and Community Events

- General Manager Todd Wilkin highlights the efforts of the employee of the month Mrs. Melissa Perry-Kline as the new events coordinator and the members of the month, Ms. Rachel Nix and Mrs. Melissa Schwarber.
- General Manager Todd Wilkin discusses the military banner project, thanking Mr. Tony Sousa for his efforts in setting up the banners.
- General Manager Todd Wilkin provides updates on the campground staffing and boat patrol, emphasizing the importance of safety and code enforcement.
- General Manager Todd Wilkin addresses the negative comments on social media, encouraging the community to use social media responsibly and to reach out directly to the board for accurate information.

### Unfinished Business and New Business

- Board President Mike Bisbe discusses the ongoing efforts to implement ACH and the hiring of a new law firm for collections of delinquent properties.
- Board President Mike Bisbe mentions the recent petition to change the blue book and the board's intention to consider it in the future.
- Board President Mike Bisbe announces the approval of new rules for detached garages and roof requirements, aiming to provide more flexibility for boat and vehicle storage.
- Board President Mike Bisbe discusses the back gate issue, mentioning plans to add an additional RFID reader to mitigate the risk of the gate going down.

### Committee Reports and Community Organizations

- Mrs. Nicole Briggs from the Rules and Regulations Committee discusses the transition to Election Buddy for voting and the need for community members to update their entries.
- Mrs. Nicole Briggs mentions the upcoming votes on adding a hybrid approach to the blue book and replacing telegraphs with digital forms.
- Mr. Tony Sousa provides updates on the banner project and upcoming events, including a trip to the National Air Force Museum.
- Mrs. Kathy Aldrich from the Quilts of Valor group presents a quilt to Mr. Paul Geiger, honoring his service in the Marine Corps.

### Membership Comments and Concerns

- Mr. Ed VonLehman expresses support for the new membership appointments and concerns about the board's handling of the water and sewer issue and the marine lease. He mentioned the importance of the campground and the contributions of campers to the community. He also mentioned issues with the manual entry of campground fees and the need for clear communication on member standing and piggybacking.
- Mr. Mark Fishburn asks about the process for installing lights at public boat docks, and Board President Mike Bisbe agrees to look into it.

### Adjournment

- Board President Mike Bisbe thanks everyone for their participation and contributions to the meeting.
- A motion to adjourn the meeting is made and seconded, and the meeting is adjourned.

## Lake Waynoka Police & Front Gate: Monthly Report

*May 2026*

|                            |                |                           |    |
|----------------------------|----------------|---------------------------|----|
| Calls for Service          | 37             | Animal Complaints         | 9  |
| Arrests                    | 0              | Security Checks           | 69 |
| Reports                    | 12             | Fire Runs                 | 0  |
| Citations                  | 1              | Grinder Pumps             | 9  |
| Warnings                   | 15             | Squad Calls               | 8  |
| <b>Vehicle Information</b> |                |                           |    |
| Vehicle                    | Fuel (gallons) | Miles Driven              |    |
| 1391                       | 57.2           | 703.0                     |    |
| 1591                       | 64.4           | 954.0                     |    |
| 2091                       | 63.8           | 642.0                     |    |
| RFID Front – 17,480        |                | Front Guest Lane – 14,207 |    |
| RFID Rear Entry – 17,993   |                | Rear Exit – 23,814        |    |

### Other Information from the Lake Waynoka Police Department

**BURN BAN LIFTED:** Per Ohio Revised Code 1503.18, the burn ban is no longer in effect at this time. This will not be in effect again until the months of October and November 2026.

## *Lake Waynoka Building Committee*

### *Monthly Building Permit Report*

*May 2026*

| Permit Type    | May | Year to Date |
|----------------|-----|--------------|
| Residence      | 2   | 6            |
| Dock/Boat Lift | 0   | 9            |
| Additions      | 0   | 1            |
| Repair/Replace | 2   | 3            |
| Pool           | 0   | 0            |
| Deck           | 1   | 3            |
| Garage         | 2   | 5            |
| Storage        | 0   | 1            |
| Boat Cover     | 0   | 0            |
| Fence          | 2   | 7            |
| Miscellaneous  | 0   | 0            |
| Total Permits  | 18  | 35           |

### Monthly Highlights

- 18 permits were issued during May 2026.
- A total of 35 building permits have been issued year-to-date.
- Residential construction continues with 6 residence permits issued so far this year.
- Garage permits increased to 5 year-to-date, while deck permits reached 3 year-to-date and Dock/Boat Lift permits increased to 9 permits year-to-date .

## Treasurer Report Month Ending May 2026

### Operating Funds

May's total operating income was \$238,091.86.

May's total operating expenses were \$309,297.65, with no unexpected costs.

The operating fund balance at the end of May was \$1,372,460.05.

Operating income for the year at the end of May was \$2,075,000.90. That is 64% of the plan for 2026.

The expected income was 65% at the end of May, so 1% was under budget.

At the end of May, operating expenses for the year were \$1,254,275.05. That is 39% of the plan for 2026. The expected expense at the end of May was 38%, so 1% over budget.

### Allocated Assessment Funds

The income for allocated operating assessments in May was \$26,665.69.

Assessment account expenditures in May totaled \$22,087.27.

The balance of all allocated assessment accounts at the end of May was \$913,837.37.

### Invested Funds

Invested Reserves at the end of May totaled \$549,818.01.

Total cash on hand at the end of May was \$2,836,115.43.

## August at Lake Waynoka

As summer begins to wind down, there's still plenty of time to make memories at Lake Waynoka! Whether you're spending the day on the water, enjoying an evening golf cart ride, relaxing at the campground, or gathering with friends and neighbors, every day is a chance to enjoy everything our community has to offer.

Take time to:

-  Enjoy a day on the lake
-  Cast a line and go fishing
-  Spend time at the beach
-  Take an evening walk
-  Meet a new neighbor
-  Capture your favorite Lake Waynoka memories

Summer may be winding down—but the fun isn't over yet!



# Waynoka Property Owners Association, Inc.

## Guidelines Governing the Formation and Operation of Clubs Within the Association

**Effective Date:** \_\_\_\_\_

**Adopted by the Board of Trustees of the Waynoka Property Owners Association, Inc.**

### **Article I — Purpose**

These Guidelines establish the requirements and conditions under which Clubs may be formed and operated within the Waynoka Property Owners Association, Inc. (the "Association"). All clubs operating within the Association's community are subject to these Guidelines and to the continuing authority of the Board of Trustees of the Association (the "Board"). Any club that fails to comply with these Guidelines is subject to dissolution by the Board.

### **Article II — Definitions**

1. **"Association"** means the Waynoka Property Owners Association, Inc.
2. **"Board"** means the Board of Trustees of the Association.
3. **"Club"** means any organized group of Owners operating within the Association's community for social, recreational, or other lawful purposes which are recognized by the Board of Trustees.
4. **"Owner"** means any property owner within the Association who is a member in good standing.

### **Article III — Formation and Registration of Clubs**

1. Any Club operating within the Association must register with the Board by submitting a written application that includes the Club's name, stated purpose, proposed bylaws or operating rules, and a list of its officers and members.
2. No Club may commence operations until the Board has reviewed and approved its registration.
3. Each Club must designate a primary point of contact who will serve as the liaison between the Club and the Board. Any Bylaws adopted by a Club must be submitted to and approved by the Board prior to taking effect. Amendments to Club Bylaws are subject to the same approval requirement.
4. Any Bylaws adopted by a Club must be submitted to and approved by the Board prior to taking effect. Amendments to Club Bylaws are subject to the same approval requirement.

### **Article IV — Compliance Requirements**

All Clubs must comply with the following requirements at all times:

1. **Governing Documents.** Each Club must operate in accordance with the Association's Declaration of Covenants, Conditions, and Restrictions, Bylaws, and all rules and regulations adopted by the Board, as amended from time to time.
2. **Financial Accountability.** Each Club must maintain accurate financial records and make them available to the Board upon reasonable request.
3. **Annual Reporting.** Each Club must submit an annual report to the Board that includes a current roster of officers and members, a summary of the Club's activities, and a financial statement.
4. **Insurance.** Each Club must maintain such insurance coverage as the Board may require.
5. **Use of Common Areas.** Any Club use of Association common areas must be scheduled and approved in advance by the Board or its designee and must comply with all applicable rules governing common area use.
6. **Conduct.** All Club activities must be conducted in a manner that does not unreasonably interfere with the rights, comfort, or enjoyment of other Owners or residents within the community.
7. **Non-Discrimination.** Club membership must be open to all Owners in good standing, and no Club may discriminate on the basis of race, color, religion, sex, national origin, disability, familial status, or any other classification protected by applicable law.

**Article V — Restriction on Dual Service**

1. No Owner who serves as a board member, officer, or director of any Club shall be eligible to run for, be appointed to, or serve on the Board of Trustees of the Association. This restriction applies for the entire duration of the Owner's service in any Club leadership capacity.
2. The purpose of this restriction is to prevent any single individual from exercising undue influence over both a Club and the Association, thereby preserving balanced governance and protecting the interests of the community as a whole.
3. Any Owner who wishes to run for or serve on the Board of the Association must first resign from all Club board, officer, and director positions. Such resignation must be submitted in writing and must be effective prior to the Owner's nomination or appointment to the Board of the Association.

**Article VI — Dissolution of Non-Compliant Clubs**

1. **Notice of Non-Compliance.** If the Board determines that a Club has failed to comply with any provision of these Guidelines, the Board shall provide written notice to the Club specifying the nature of the non-compliance and granting the Club a period of thirty (30) days to cure the violation (the "Cure Period").
2. **Right to Dissolve.** If the Club fails to cure the violation within the Cure Period, or if the violation is of a nature that cannot reasonably be cured, the Board shall have the right, in its sole discretion, to extinguish and dissolve the Club and to revoke all rights of Owners to participate in or be members of such Club.
3. **Effect of Dissolution.** Upon dissolution by the Board, the Club must immediately cease all operations and activities within the Association's community. All Club assets located on Association property must be removed or disposed of as directed by the Board.

**Article VII — Unauthorized Representation and Use of Association Marks**

1. **Prohibition on Unauthorized Endorsement.** No club or organization operating within the community shall hold itself out, advertise, or otherwise represent itself as being approved or endorsed by the Board unless the Board has approved its registration in accordance with these Guidelines.
2. **Prohibition on Use of Association Name, Logo, and Marks.** No club or organization operating within the community shall use the logo, trademarks, or any other identifying marks of Lake Waynoka or the Association without the prior written consent of the Board. Any such consent, if granted, may be revoked by the Board at any time in its sole discretion.
3. **Fines for Violations.** Any violation of this Article shall subject the offending club or organization to fines in such amounts as the Board may establish from time to time, in addition to any other remedies or enforcement actions available to the Board under these Guidelines, including dissolution pursuant to Article VI.

**Article VIII — Appeals**

1. Any Club or Owner subject to an action taken under these Guidelines may request a hearing before the Board by submitting a written request within fifteen (15) days of receiving notice of the Board's action.
2. The Board shall schedule a hearing within thirty (30) days of receipt of the request and shall provide the Club or Owner with a reasonable opportunity to be heard.
3. The Board's decision following such hearing shall be final and binding.

**Article IX — Amendment**

These Guidelines may be amended, modified, or repealed by the Board at any time by majority vote of the Board, with notice to all registered Clubs.

**Article X—Severability** If any provision of these Guidelines is held to be invalid, illegal, or unenforceable, the remaining provisions shall continue in full force and effect.

**ADOPTED** by the Board of Trustees of the Waynoka Property Owners Association, Inc. on this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

President, Board of Trustees Waynoka Property Owners Association, Inc.

Secretary, Board of Trustees Waynoka Property Owners Association, Inc.



## **Restriction on Wake Boat Ownership and Operation**

**Effective Date: July 11, 2026**

### **A. Prohibition on New Wake Boat Acquisitions.**

Commencing on July 11, 2026 (the "Effective Date"), no property owner within the Lake Waynoka community (each, an "Owner") shall purchase, acquire, or otherwise obtain a wake boat for use on Lake Waynoka, except as expressly permitted under Sections B, C, and D below.

### **B. Existing Wake Boat Owners.**

Any Owner who, as of the Effective Date, lawfully owns and operates a wake boat on Lake Waynoka, or possesses a Bill of Sale evidencing the purchase of a wake boat on or before July 11, 2026 (each, an "Existing Owner") shall be permitted to continue to own, maintain, and operate such wake boat on Lake Waynoka, subject to all other applicable rules and regulations. Each Existing Owner shall be issued a Wake Boat Voucher (the "Voucher") evidencing such Owner's right to own and operate a wake boat on Lake Waynoka. An Existing Owner may replace its existing wake boat with another wake boat without forfeiture of the Voucher, provided all other applicable rules and regulations are satisfied.

Any Owner who qualifies as an Existing Owner shall have sixty (60) days from the Effective Date to register his or her wake boat with the front office. Failure to register within the sixty (60) day period may result in forfeiture of Existing Owner status.

### **C. Transfer of Voucher Rights to Descendants.**

An Existing Owner may transfer the Voucher to his or her child or children (each, a "Permitted Transferee"). A Permitted Transferee shall succeed to all rights and obligations of the Existing Owner with respect to wake boat ownership on the Lake, including the right to replace the wake boat with another wake boat, subject to compliance with all applicable rules and regulations.

### **D. Forfeiture and Waitlist Upon Relocation.**

In the event an Existing Owner or Permitted Transferee ceases to own property within the Lake Waynoka community or otherwise permanently relocates from the community (a "Departing Owner"), the Voucher held by such Departing Owner shall be deemed forfeited and shall be made available through a waitlist system administered by the Association (the "Wake Boat Waitlist"), as set forth below:

1. **Waiting List Registration.** Any Owner desiring to obtain a Voucher through the Wake Boat Waitlist must submit a written application to the Association, together with a non-refundable registration fee of Five Hundred Dollars (\$500.00) (the "Registration Fee"). Upon receipt of the application and the Registration Fee, such Owner's name shall be placed on the Wake Boat Waitlist (the "Waiting List") in the order in which the application was received.
2. **Allocation of Forfeited Vouchers.** Upon the forfeiture of a Voucher by a Departing Owner, the Association shall offer such Voucher to the Owner whose name appears first on the Waiting List (the "Next-in-Line Owner"). The Next-in-Line Owner shall have the right to acquire the Voucher upon payment of an additional fee of Five Hundred Dollars (\$500.00) (the "Voucher Acquisition Fee") to the Association.

3. **Acceptance and Issuance.** Upon being offered a Voucher, the Next-in-Line Owner must accept such offer verbally or in writing within forty-eight (48) hours of notification by the Association. Upon timely acceptance and payment of the Voucher Acquisition Fee by the Next-in-Line Owner, the Association shall issue a Voucher to such Owner, who shall thereafter be entitled to purchase and operate a wake boat on Lake Waynoka, subject to all applicable rules and regulations.
4. **Failure to Accept.** In the event the Next-in-Line Owner fails to either timely accept the offer within forty-eight (48) hours of notification or pay the Voucher Acquisition Fee within thirty (30) days of written notice from the Association, such Owner shall forfeit its position on the Waiting List, and the Registration Fee previously paid shall not be refunded. The Association shall thereafter offer the Voucher to the next successive Owner on the Waiting List under the same terms and conditions.

#### **E. Administration.**

The Association shall have the authority to adopt such administrative procedures, forms, and policies as it deems necessary or appropriate to implement and enforce this Section, including the maintenance of the Waiting List, the issuance and tracking of Vouchers, and the conduct of the Wake Boat Waitlist.

#### **F. Definitions.**

For purposes of this Section, "wake boat" shall mean any motorized vessel with a manufacturer-specified dry weight of 3,500 pounds or greater, which acts as a motorized vessel equipped with device(s) or design features used to deliberately increase, maximize, or alter the size, height, or shape of the vessel's wake. These features include, but are not limited to, built-in or temporary water ballast tanks, ballast bags, mechanical wake shaping tabs, gates, wedges, hydrofoils, or hull designs intended to plow the vessel deeper into the water. A vessel meeting both the weight threshold and possessing any such wake-enhancing equipment shall be legally classified as a wake boat under these restrictions, regardless of whether such equipment is actively deployed, removed, or unfilled at the time of operation.



***WAYNOKA PROPERTY OWNERS ASSOCIATION***  
***TREASURER'S REPORT; ACCOUNTS BALANCES***

| GENERAL OPERATING FUNDS: |                                    | 4/30/2026      | 4/30/2025      |
|--------------------------|------------------------------------|----------------|----------------|
|                          | OPERATING CHECKING/PEOPLES         | \$474,989.02   | \$395,364.37   |
|                          | CHARGE CARD ACCOUNT                | \$252,657.24   | \$213,164.21   |
|                          | OPER SAVINGS/FIRST STATE BANK      | \$401,046.64   | \$300,794.21   |
|                          | RESERVE OPERATING/FIRST STATE BANK | \$384,071.74   | \$384,071.74   |
|                          | LOTTERY CHECKING                   | \$4,814.15     | \$3,558.58     |
| TOTAL OPERATING FUNDS:   |                                    | \$1,517,578.79 | \$1,296,953.11 |
| ASSESSMENTS              |                                    |                |                |
| \$175.00                 | ROADS ASSESSMENT                   | \$344,449.02   | \$290,159.91   |
| \$130.00                 | LAKE ASSESSMENT                    | \$320,601.27   | \$274,308.78   |
| \$130.00                 | IMPROVEMENT ASSESSMENT             | \$134,530.05   | \$440,737.75   |
|                          | CAMPGROUND IMPROVEMENT             | \$52,310.03    | \$125,575.83   |
| TOTAL                    |                                    | \$851,890.37   | \$1,130,782.27 |
| WPOA INVESTMENTS:        |                                    |                |                |
| *                        | 1ST STATE CDARS #1031845552        | \$193,866.58   | \$185,862.24   |
|                          | Peoples CD                         | \$146,377.97   | \$137,483.78   |
|                          | 1ST STATE CDARS #700700590         | \$53,913.04    | \$53,913.04    |
|                          | 1ST STATE CDARS #700700838         | \$155,107.43   | \$155,107.43   |
| TOTAL INVESTMENTS:       |                                    | \$549,265.02   | \$532,366.49   |
| TOTAL ALL ACCOUNTS:      |                                    | \$2,918,734.18 | \$2,960,101.87 |
|                          |                                    |                |                |

| 2026 INCOME END OF APRIL   | 2026 | 2026 EXPECTED |
|----------------------------|------|---------------|
| \$1,859,917.63             | 57%  | 58%           |
|                            |      |               |
| 2026 EXPENSES END OF APRIL |      |               |
| \$1,058,668.07             | 32%  | 30%           |



**WRWSD Board of Trustees Saturday Meeting - 06/13/2026**

President Levermore called the meeting to order at 9:30am.

**Roll Call:** Present: Brumley, Dombroskie, Engle, Gruber, Harper, Mgr. Wilkin

Absent: Feil and Levermore were excused.

**Minutes:** Approval of the 5/26/26 minutes will be voted on at the 6/29/26 workshop.

**President's Report (Levermore):**

- Vice President Engle thanked everyone for coming to stay informed.
- Please support the Civic Club by purchasing coffee and donuts this morning.
- We have new Trustee email accounts. Important information will be sent to these new email addresses. This includes financials, Trustee training links and consolidation drafts of WRWSD Rules & Regulations and Bylaws. Please review.
- ACH will be coming soon so be on the lookout for more information.

**Treasurer's Report (Feil):** Treasurer Feil has reviewed the May financials and found no issues.

**Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):**

- We are working through a few ACH paperwork issues and will roll it out after that is completed.
- There will be a WRWSD plant tour on July 9th from 8a-12p. This is open to all members.
- WRWSD and Russellville regionalization FAQs have been updated and posted on the Lake Waynoka website.
- Mgr. Wilkin addressed the drinking water notice mailed to residents. Over the past year, we were issued a notice of violation from the EPA concerning two frost-free hydrants and shut-off valves in the campground. All issues were fixed but Supt. Wilson failed to notify the EPA of the repairs. The second violation concerned coliform samples. The EPA implemented 40 new samples to be taken and 3-4 were missed. The third violation concerned contact time of chlorine exposure. We need 900 yards and only have 300 yards of piping. Our software records water samples every 15 minutes. The EPA took the worst tests over a few days. So essentially, we only had one violation. The treatment of our water is taken very seriously. Trustee Gruber is the Assistant Director at Clermont County Waterworks and brings years of experience to our community. Bryan stated that the EPA errs on the side of caution and required the public notice to residents. He confirmed that there is nothing wrong with our water. Contrary to social media posts, drinking WRWSD has not been a health hazard.
- The GAC filter medium needs to be replaced to improve the water taste and odor. We will be switching to BCRW in the meantime.

**Old Business:** None

**New Business:** None

**Motions and Resolutions:** None

**Board Member Concerns:** None

**Membership Concerns:**

- Kim Kramer would appreciate if water issue notices can be sent to campers since they do not receive water bills.
- Ed Von Lehunder (?) asked why we have our own water system. He feels there are too many regulations. He asked that email blasts and Facebook posts be made when there is a boil advisory. Vice President Engle reiterated that BCRW is unable to provide LW water on a full-time basis. Engle stated that email blasts and Facebook posts are made and encouraged people to contact the office to be added to the email blast. However, we were not on a boil water advisory. Trustee Gruber said that BCRW is a private entity and they cannot be forced to take us on. They are in the process of reserving capacity and will need to upgrade their system too. In the meantime, WRWSD has no choice but to expand our system

**Adjournment:** The motion to adjourn was made by Dombroskie and seconded by Harper. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 9:53am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary



**REMINDER:  
BOAT DOCK RESERVATION FEES  
ARE DUE NO LATER THAN  
DECEMBER 15th, 2026**

**WRWSD Board of Trustees Monday Meeting - 05/26/2026**

President Levermore called the meeting to order at 6:00pm.

**Roll Call:** Present: Dombroskie, Engle, Feil, Gruber, Harper, Levermore, Mgr. Wilkin, Supt. Wilson

Absent: Brumley was excused.

**Minutes:** A motion was made by Harper and seconded by Feil to approve the 5/9/26 minutes as distributed. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Levermore):**

- The Ohio State Auditor provided a draft of the 2024 audit. In the past, we have waived an exit conference and signed off on the report. We did the same this year. President Levermore asked Trustees to consider if this is something they would like to change in the future. No change in procedure was decided.
- The WRWSD and Russellville regionalization FAQs have not been posted online. Look for them soon on the Lake Waynoka website under Documents and Message Center once you log into your account.
- Vice President Engle has been reviewing the WRWSD Bylaws and Rules & Regulations. He would like to combine these into one document. Treasurer Feil will help him. The final document will be presented to members for approval.

**Treasurer's Report (Feil):** None.

**Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):**

- We were issued three notices of violations for the water plant. One concerned the campground backflow valves. Supt. Wilson let the EPA know that this issue was completed. Number two was that four routine samples were not taken. Supt. Wilson acknowledged responsibility for this mistake. The third was a water contact time violation. Our SCADA system records information every 15 minutes. In addition, we manually record readings each day. Supt. Wilson creates daily and weekly reports that are sent to the EPA. The violation pertained to a couple of the multiple daily samples being out of spec. There are no issues with the quality of our water. We will be sending a notice to owners with their water bill noting where they can view the report. We will also mention the web address at the monthly meeting for anyone wanting to view the report.
- We were issued one notice of violation on the sewer side. The ammonia has been above normal totals in the lagoon due to a backlog in the amount of sludge removal. The Board, Supt. Wilson and Mgr. Wilkin have been exploring options to address this issue. It presents no harm to the community.
- The EPA has asked Supt. Wilson to do corrosion control study for PH levels and a water comparison between WRWSD and BCRW. A line addition for PH is in the design for the plant expansion upgrades. Supt. Wilson is looking into other options.
- Supt. Wilson explained that the EPA is very excited about the possibility of regionalization between the WRWSD and Russellville. Trustee Gruber asked several infrastructure questions. It was explained that the WRWSD will not install or be responsible for any equipment outside our community for the regionalization to bring Russellville wastewater to the WRWSD plant.
- The Board agreed approved Mgr. Wilkin to enter into an agreement with DLZ to begin Phase 1 designs of the WRWSD plant expansion. The cost is approximately \$75,000 and is billed hourly instead of a lump sum. See Motion #2026-13 below.
- We are producing our own water. We have split the shifts to be able to produce more water. We are pleased that we have had no calls about brown water recently.
- Thank you to Hillsboro for allowing us to borrow a jar tester. We bought our own and will use it when the algae blooms begin to find a different treatment.
- AJ is finishing work on electronic billing and ACH payments. We will provide more information to homeowners when we get closer to rolling out this option.
- Mgr. Wilkin met with a corporate compliance individual. We will be adding equal opportunity employer to emails, letterheads and on the Lake Waynoka website. We will have posters in the office so individuals that cannot speak English can point to which language they speak and we can use Google translate. We are exploring handicap access to the office. Currently, we have a drive-thru or can come out to your car if you are disabled.

**Old Business:**

- A reminder that Ohio Sunshine Law training will be June 30, 2026. Vice President Engle completed the training online and stated it was very informative.
- Mgr. Wilkin will be sending a link to Trustees so they can complete a mandatory Fraud Training course.

**New Business:**

- Vice President Engle created a Google Drive account for WRWSD Trustees. This will ensure that each Trustee has the most current information. AJ has created new email addresses for WRWSD Trustees. You will need this to access the Google Drive link that will be sent out. VP Engle asked that Trustees complete this by Saturday's meeting so we can begin storing and sharing information.
- The Board discussed WRWSD employee retention. It has been challenging to find and retain employees. The Board authorized Mgr. Wilkin to formally review OPERS with Attorney Tom Mayes. We will discuss our options when we receive more information.
- The Board discussed a building permit issue.

**Motions and Resolutions:** Motion #2026-13 was made by Feil and seconded by Harper to allow Mgr. Wilkin to execute agreement with DLZ for engineering of plant expansion/Russellville work. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Adjournment:** The motion to adjourn was made by Engle and seconded by Harper. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 7:43pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary



# School Buses Are Like Traffic Signals

When overhead lights  
are flashing yellow:



Prepare to Stop

When overhead lights  
are flashing red:



Stop!

When hazard warning  
lights are flashing:



Proceed with Caution

## APPRECIATION CORNER

July Member of the Month ★



Melissa Schwarber and Rachel Nix

July Employee of the Month



Melissa Perry-Klein

# ORGANIZATION SPOTLIGHT FOR August 2026



*Submissions for the September 2026 (Issue 456) newsletter must be received by 08/11/2026 by 4pm. No Exceptions.*

*Submissions will be added on a month to month basis unless you are a paid advertiser. If you want your flyer/event ad to run in more than one month, it must be discussed with the newsletter editor (newsletter@lakewaynoka.com) first.*

## **{ART CLUB} (Artclubwaynoka@gmail.com) Angela Brumley**

The Art Club is taking a break for the summer, but we'll be back in action this September. We are already looking for fun project ideas for the 2026-27 year and would love to hear from you. If you have a project or craft you'd like to try, please email your ideas to Artclubwaynoka@gmail.com. Be sure to check us out on Facebook at Lake Waynoka Art Club for more updates. Our new officers for 2026-27 are: : President- Angela Brumley. Vice President - Sandy Beard. Secretary - Stacy Shannon. Treasurer - Shelly Senter Members at Large- Connie Armstrong, Angela Vastine ,Tina Boone ,Bobbie Steele and Eileen Brown

## **{BOOK CLUB} (lindajstover51@gmail.com) Linda Stover:**

Lake Waynoka has two book clubs that meet monthly. You are welcome to both, whichever works out best for your schedule. The Morning book club meets the second Tuesday of each month at 10 am in the Lodge Library. The book of the month is available at the Sardinia Library the month prior to the meeting. Just let the librarian know you want the Lake Waynoka morning book club book. The August book is "And Then We Hit a Rock" by Greg Buenzli. Contact Linda Stover at lindajstover51@gmail.com or Sue Mohler at sue@dbmim.net for more information. The Evening Book Club meets the last Thursday of the month in the Lodge Library at 6:30 pm. The group also meets in member's homes. The August book is "The Book of Last Names" by Kristen Harmel. Contact Vicki Nimmo at nimmovicki@yahoo.com for more information and for the meeting location. The evening group reading list is on the Waynoka Facebook page. The book club yearly lists are posted in the library.

**COOKBOOKS FOR SALE:** We have cookbooks for \$10. All proceeds from the book sales go to the Annual

Lake Waynoka Book Club Scholarship Fund. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks or make a donation to the Scholarship Fund.

**THE LIBRARY** is open to everyone at Lake Waynoka. Books are free to take and return when you are finished. There is a great selection of mysteries, novels, romance and non-fiction books to choose from. Donations are appreciated. Please donate small amounts of books at a time to help out our library volunteers

We would love to have you join us!

## **{CIVIC CLUB} (civicclub@lakewaynoka.com; 513-290-6434) John Aldrich:**

Thank you, Lake Waynoka community, for all your support! We had good turnout for our ice cream poolside event. We'll welcome you to Bingo at Waynoka Days and July 25. Keep an eye on the progressive coverall as the pot continues to grow. August will be busy with Bingo, Ice Cream Poolside, Yard Sale for Fireworks and another Pancake Breakfast! Our meetings are the 4<sup>th</sup> Monday of the month, 6 pm at the lodge – Join us!

## **{GOLF CLUB} (304-546-3713) Dave Adler:**

Hard to believe it, but the golf league has reached the midpoint of our May through September season. We are having a great time, and the weather has been mostly cooperative on Tuesday mornings at the course. This year the leaderboard has been owned by Dave Schrage. Several others remain well in contention. Yours truly? Well, let's just say it would take a miracle this year. But hey - I can't think of a single person who is not having fun (come to think of it, I can think of some married golfers who are not having fun, but that is a different story!). And fun is what it is all about. It's never too late to join. We welcome all golfers of all abilities. Guys and gals, please join us next week and every week, 9:00 Tuesdays, at Buttermilk Falls in Georgetown. Hit them long and straight!



**{HEALTH & RECREATION CENTER} (937-446-1778) Chris Walton:**

Don't forget to purchase your debit punch cards at the Administration office to use for all your guests! Daily drop-in guest fee is \$10/person. Members must be with their guests. Don't forget to grab a Group Exercise Class schedule and an Activity schedule for all our offerings. Guests may come to any exercise class or activity for \$5/person \*\$5 fee for class or activity only, during scheduled times. The Gymnasium is available for private party rentals with full gym and half gym rental options. The outdoor pool pavilion is also available to rent for private use. Must come in and pay in full + deposit to reserve. No holds. Don't forget to like our Facebook page, Lake Waynoka Rec Center, for information and details on classes, events, and activities! We look forward to seeing you! [www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)

**{CAMPGROUND} ( 937-446-2887) : Nothing Reported****{LAKE WAYNOKA WOMEN'S CLUB} (jennifercwagner5@gmail.com 513-703-1432) Jennifer Wagner:**

Lake Waynoka Women's Club is a social and community service organization at Lake Waynoka. We host several community events throughout the year. Meetings are at 10 am in the Lodge on the first Wednesday of every month. All are invited to be part of the Club and help with our community events even if you can't make it to meetings. Call Jennifer to find out more.

**{GARDEN CLUB} (lakewaynokagardenclub@gmail.com; 937-205-7916) LOUIS MAYS: Nothing reported****{WATERSPORTS CLUB} (v.smith5100@gmail.com) Verna Smith:**

**Poker Run.** August 1st. Noon - 5:00pm. Poker Run is held RAIN or Shine. If raining, participants can delay their start but ALL Stops will close their Stop Card Drawing table at EXACTLY 5pm. NO EXCEPTIONS. Post party and awards start at 7pm at the lounge. Registration will be online starting on July 18th. More details to follow once the test run is completed this week. WaterSports Club volunteers will be at the lounge at Waynoka Day with a kiosk for any one interested in signing up in person. There will be 3 dates where participants who purchase tickets can pick up their envelope: Friday July 24th, Saturday July 25th, and Friday July 31st at the lounge from 4pm - 7pm. Also, volunteers will be at the lounge on Waynoka Day to sell Split-the Cooler Raffle tickets (arms length \$10) and Back on the Wagon raffle tickets (single ticket \$10). Merchandise will also be for sale. Winners do not need to be present for raffle tickets that will be announced at the post party at the lounge. Please notify Shauna Tamanko at [stamanko@gmail.com](mailto:stamanko@gmail.com) if you are interested in volunteering or be a part of the Club. To stay up to date on club news follow us on Facebook at [Waynoka Watersports](https://www.facebook.com/WaynokaWatersports).

Follow us at [facebook.com/lakewaynoka](https://www.facebook.com/lakewaynoka) to stay up to date on important notices.

**EUCHRE SCORES****Wednesday - 1 pm Results**

|                 |    |
|-----------------|----|
| June 17th       |    |
| Carlos Day      | 63 |
| Dan Mingua      | 61 |
| Jeff Tackett    | 61 |
| June 24th       |    |
| Janie Spires    | 60 |
| Jim Hackworth   | 57 |
| July 1st        |    |
| Mark Slack      | 64 |
| Villie Foster   | 61 |
| July 8th        |    |
| Bill Whitehouse | 53 |
| Peggy Day       | 52 |

**Friday - 7 pm Results**

|               |    |
|---------------|----|
| June 19th     |    |
| Bob Rickling  | 66 |
| Carlos Day    | 57 |
| June 26th     |    |
| Jim Hackworth | 67 |
| Ken Wagner    | 66 |
| Mark Slack    | 66 |
| July 3rd      |    |
| Elaine Bolte  | 59 |
| Bob Rickling  | 59 |
| July 10th     |    |
| Sally Valle   | 62 |
| Bob Beighle   | 62 |

## Lake Waynoka Quilts of Valor: A Community United in Gratitude

What began as a simple idea among four friends has quickly grown into one of Lake Waynoka's most meaningful community service projects.

In early March, Kathy Aldrich, Trish Pottinger, Linda Rawles, and Deborah Glover came together with one goal—to honor the veterans of Lake Waynoka with handmade Quilts of Valor. Their first sewing meeting was held on March 24, and they hoped a few others might join them.

The response has been overwhelming.

Today, the Lake Waynoka Quilts of Valor Sewing Group has grown to more than 20 volunteers who meet at the Lodge on the first and third Tuesday of each month from 9:00 a.m. until noon. Some members sew, while others cut fabric, iron, press, assemble kits, or simply lend a helping hand. Every volunteer plays an important role.

In just seven sewing meetings, our volunteers have:

- Presented 6 Quilts of Valor to deserving Lake Waynoka veterans.
  - Completed 3 additional quilts that are ready to be presented
  - Pieced 3 more quilts that are currently being quilted.
- Started 14 additional quilts that are in various stages of completion.

Along the way, we have identified 50 veterans living in Lake Waynoka who are eligible to receive a Quilt of Valor. We know there are more. If you know of a veteran who lives at the lake, please share their contact information with us so no one is overlooked.

This project would not be possible without the incredible generosity of our community. We are deeply grateful to the Lake Waynoka Watersports Club, Civic Club, and Women's Club for their generous financial support. We have also received many individual donations from residents who have sponsored a veteran or contributed whatever they could. In addition, many people have donated beautiful patriotic fabrics, batting, quilting supplies, and sewing materials.

Each Quilt of Valor is handmade with care and costs approximately \$250 to complete. Every quilt represents many hours of volunteer labor and serves as a lasting expression of gratitude to a veteran who served our country.

There are many ways to become involved. If you enjoy sewing, quilting, cutting fabric, ironing, or simply want to help, we'd love to have you join us. Bring your sewing machine, white thread, iron, rotary cutter, cutting mat, and basic sewing tools to one of our sewing days. If our regular meeting times don't fit your schedule, Kathy is happy to meet with volunteers separately or help those who would like to make a quilt from home.

If you would like to sponsor a veteran, make a donation, volunteer, or nominate a veteran for a Quilt of Valor, please contact:

Kathy Aldrich  
568 Waynoka Drive  
Lake Waynoka, OH  
513-289-2408

**Together, we are honoring those who served—one stitch, one quilt, and one grateful heart at a time.**





# Back To School Word Search



A X O B H C N U L B S J C B P Q D R D C  
 L P U V D R C B A S N O G Y E I E E N R  
 G I P H U D Z C E E A O L V N H N G U A  
 X C B L E K K C Q F H O L F C Z O T O Y  
 X I S R E P E F T M H N Z A I I T L R O  
 H R G A A R T Y Q Y F T E Y L G E J G N  
 O H Y C F R R I Y L K T A K Z C B S Y S  
 C H K K O H Y S C H O O L M R S O E A Y  
 J I U C S E L U D E H C S L C A O K L D  
 L B M A U E C C M D M X O I O L K P P W  
 O Q G D P W D T Y R K Y S E N C K V G S  
 P F Z T O S E S Y T D S L C J W K X K H  
 O Z E V N E D K O U O B G N T T U E F F  
 L P S T U D E N T R M Q N E J X O R R O  
 J G X Y F H D S S D E O D I W H M I K W  
 F J B O H G F A E R T W S C Y Y L G E E  
 L A W V J G A C M U T N U S I N H G R C  
 F T U Q P Z S R O W Y N Z H Q Y B B F I  
 E W M J C Q N O T F X C U R C S B F F O  
 W R I T I N G H N M S V R Y N H N T H O

APPLE

DESK

LUNCHBOX

PENCIL

SCHEDULE

SCISSORS

TEACHER

BACKPACK

LIBRARY

MATH

PLAYGROUND

SCHOOL

STUDENT

WRITING

CRAYONS

LOCKER

NOTEBOOK

RECESS

SCIENCE

STUDY



A B C



# GRINDER PUMP CARE

**NEVER** put these items in your system!



These items can cause pump failure!

**RED LIGHT ON?  
CALL FOR SERVICE!**

- Call WRWSD: 937-446-3256 • Mon. - Fri. • 7:30am - 4:00pm
- Call Gate House: 937-446-3214 • After Hours

**DURING POWER OUTAGES WATER USAGE SHOULD BE MINIMIZED**

REPORT ELECTRIC OUTAGES: 1-800-543-5599

**Flushable Wipes Clog Pumps!  
DO NOT USE!**



# GRINDER PUMP REMINDER

Please **DO NOT** open your water meter for any reason. If you feel there is a problem, please contact the WRWSD plant (937-446-3256).

**Give your grinder pump air!**

If you are going to landscape around your grinder pump, the grade around the pump should be a minimum of 4" below the top of the lid and sloped away from the unit.



## Reduce Water Use

Save **2.5 gallons** of water per minute

While **shower water** warms up, catch it in a bucket and use it to water plants



Use a water efficient flush toilet.



Find and repair leaks.



Take a quick shower.

Convert to water and energy saving faucets.



Avoid wasting running water as possible.



Use an energy efficient washing machine.



Water plants during the coolest part of day.



Clean driveways and sidewalks with a broom instead of hose.



**NO WAKE** is defined as the lowest speed possible to maintain headway and navigation.

All coves and inlets in their entirety beginning at their entrance from the main lake are **NO WAKE** zones as well as within 50 feet of the Dam and all main lake shorelines.

**SLOW DOWN & PROTECT OUR SHORELINES!**

**Always direct the grass clippings from your mower away from the water. Never rake or 'blow' leaves into the Lake, While some decaying matter is necessary for certain aquatic life in a lake, too much is harmful!**

## **Public Service Announcement**

### **4511.50 WALKING ALONG ROADWAY:**

WHERE NEITHER SIDEWALK NOR SHOULDER IS AVAILABLE, PEDESTRIANS SHALL WALK AS NEAR TO THE OUTSIDE EDGE OF THE ROADWAY AND ONLY ON THE LEFT SIDE OF THE ROADWAY, FACING TRAFFIC. ANY PEDESTRIAN UPON A ROADWAY SHALL YIELD THE RIGHT-OF-WAY TO ALL VEHICLES UPON THE ROADWAY. PLEASE REMEMBER TO NOT LET CHILDREN PLAY IN THE STREETS AND HELP THEM KNOW TO MOVE OUT OF THE WAY OF A CAR WHEN RIDING THEIR BIKE.

## **WPOA REMINDER**

All dogs shall be leashed at all times when outside of a fenced or otherwise contained area. All pets will be controlled by their owner and not become a nuisance (excessive barking, etc.). Violations will be subject to penalties specified in Fine Schedule 1.

WPOA General Rules & Regulations, Pg. 4

## Easy And Fast After School Snack Recipe

### Quick Tortilla Pinwheels

#### Ingredients

2 soft tortillas room temperature

2-3 Tablespoons cream cheese softened

2 pieces sliced deli turkey

2-4 pieces sliced deli cheese

2 pieces romaine lettuce

#### Instructions

Smear cream cheese over each tortilla from edge to edge in a uniform layer.

In the middle of each tortilla, add one piece of lettuce, one piece of turkey, and 1-2 pieces of cheese (depending on size). Leave about an inch or so from the top of the tortilla so you don't over fill it.

Roll your filled tortilla very tightly, stopping to pull the ingredients tighter, until completely rolled. Secure a toothpick to the filled, rolled tortilla to hold in place while you slice.

Cut off edges where there is no filling and discard (or eat). Hold tightly and sliced into 5-6 thick pieces.

## MONTHLY FUNNIES



2025

2027

### Future Prediction

#### Board President: Day One vs. End of Term

Four years of dedication, countless meetings, tough decisions... and apparently a lot more gray hair!



**Attention Campers:** The bear has been captured! False alarm... it was just the **Board Treasurer** checking the campground's "bear necessities."



# LAKE WAYNOKA BASS

★ FISHING TOURNAMENTS ★



**JULY 25<sup>TH</sup>**

★ NIGHT TOURNAMENT ★

**11PM TO 7AM**



**AUGUST 19<sup>TH</sup>**

— 6PM TO 9PM —



★ **BIG BASS. BIG PRIZES. BIG FUN!**

GRAB YOUR GEAR AND JOIN US ON THE WATER!





Lake Waynoka Chapel VBS

# Emerald Crossing

July 27-31

★ 6:00-8:30 PM ★

✚ FAITH

🎵 MUSIC

👤 GAMES

✂ CRAFTS

♥ FRIENDSHIP



Join us for an exciting week of  
**faith, fun, music, games,**  
**crafts, and adventure!**



**ALL CHILDREN ARE WELCOME!**



Come discover  
**GOD'S LOVE**  
with us at VBS







**POKER RUN**

**AUGUST 1ST**

**NOON - 5:00PM**

SPONSORED BY THE *Water Sports Club*



**POKER RUN IS HELD  
RAIN or SHINE.**



If raining, participants can delay their start but



ALL Stops will close their Stop Card Drawing table at **EXACTLY 5PM.**



**NO EXCEPTIONS.**



*Post Party and*  
**AWARDS**  
START AT 7PM  
*at the Lounge!*



**DOWNLOAD  
OUR APP!**

Link for new App is:

<https://waynokawatersports.com/>



### POKER RUN HAS GONE DIGITAL!



REGISTRATION OPENS ON **SATURDAY, JULY 18TH STARTING AT NOON.** It will remain active through **JULY 30TH AT MIDNIGHT.**



ALL REGISTRATION AND SALES FOR POKER RUN TICKETS WILL BE COMPLETED BY PURCHASING THROUGH OUR ONLINE APP.



MULTIPLE TICKETS CAN BE BOUGHT IN A SINGLE PURCHASE.



MAY ALSO PURCHASE CHAMOIS ON THE APP.



WATERSPORTS VOLUNTEERS WILL BE AT THE LOUNGE ON WAYNOKA DAY TO SELL SPLIT-THE COOLER RAFFLE TICKETS (ARMS LENGTH \$10) AND OFF-THE-WAGON RAFFLE TICKETS (SINGLE TICKET \$10).

**MERCHANDISE INCLUDING VARIOUS KOOZIE SIZES WILL ALSO BE AVAILABLE.**



DATES TO PICKUP TICKETS & MERCHANDISE PICKUP ARE JULY 24TH, 25TH, & 31ST AT THE LOUNGE FROM 4PM - 7PM.

**NO PICKUPS ON DAY OF POKER RUN AUG 1ST.**

### THANK YOU TO OUR SPONSORS!

Jason Brumley  
**RE/MAX**  
LOCAL EXPERTS  
**513.374.5750**

100 S HIGH ST,  
MT ORAB, OH 45154

**MARY COSTA**  
Tax Accountant



**513-608-3885**  
marycostatax@gmail.com

Specializing in Small Businesses,  
Tax Planning & Business Consulting

**MT. ORAB**  
  
**VETERINARY  
CLINIC**

937-444-2548  
463 W MAIN ST,  
MT ORAB, OH 45154

♥ *We appreciate your support!* ♥



# the POINTE

at LAKE WAYNOKA



**LIVE MUSIC**  
**GREAT VIEWS**  
 ★ **COLD DRINKS** ★  
**GOOD TIMES!**

SAT  
JULY  
**18**

**JNR**  
JAM NIGHT REVIVAL



7-10PM



SAT  
JULY  
**25**



**TM**



**TYLER  
MURPHY**

7-9PM



SAT  
AUG  
**8**

**GAM**  **T**

7-10PM



SAT  
AUG  
**15**



**BLIND  
FAITH**  
*Duo*

7-10PM



SAT  
AUG  
**22**

*Dusty* & THE  
BACKWOODS DRIVE



7-10PM



SAT  
AUG  
**29**



*Ollie's*  
ACOUSTIC JAM

7-10PM



LABOR DAY  
SAT  
SEPT  
**5**



★ 3-7PM ★  
**DJ**

★ 7-10PM ★  
**CATCH 22**



*Blue Dog*  
—BBQ—



**KONA  
ICE**

**Thanks to our PLATINUM SPONSOR**

**Ron Erdmann**  
www.RonErdmann.com  
NMLS: 728342

**Rate**

*"Waynoka Mortgage  
Specialist"*

**Thanks to our GOLD SPONSORS**

JOEL HENSON with  
**TQL**  
TOTAL QUALITY LOGISTICS

 **RON GARLAND**  
Comey & Shepherd  
REALTORS  
1-844-4-LAKEHOME





# TELL US ABOUT YOUR FAVORITE DAY AT LAKE WAYNOKA

DURING YOUR SUMMER BREAK



Draw a picture or attach a picture,  
bring it to the administration office.  
We will display it on our front window  
for everyone to see your memories  
at Lake Waynoka this summer.

Name: \_\_\_\_\_



# LAKE WAYNOKA COMMUNITY POTLUCK SUPPER

**EVERY THIRD MONDAY  
OF EACH MONTH  
IN THE LODGE AT 6PM**

This is a great opportunity to meet your neighbors or enjoy your favorite dish with old friends.

**PLEASE BRING A DISH TO SHARE  
WITH EVERYONE**

**CONTACT: BETTY PURDIN  
937-515-1749**



**Meefings are held at 10:00 AM on the first  
Saturday of the month at the Lodge.**

## Lake Waynoka Chapter Quilts of Valor – Honoring Our Veterans



As we celebrate our nation's 250th anniversary this year, we are reminded of the courage and sacrifice of the brave men and women who have served in our military to protect our freedom. In that spirit, we are proud to introduce the new Lake Waynoka Chapter of Quilts of Valor.

Our mission is simple but meaningful: to provide handmade quilts to our local Veterans as a symbol of comfort, warmth, and heartfelt gratitude for their service. At Lake Waynoka alone, we have over 30 Veterans, and it is our goal to ensure that each one receives a Quilt of Valor.

We meet on the first and third Tuesday of each month from 9:00 AM to 12:00 PM at the lodge, where volunteers gather to piece quilts together. We welcome anyone who

would like to help—whether you sew, iron, or simply want to be part of a great cause, there is a place for you in our group.

We are also seeking:

- **Fabric donations**
- **Monetary contributions** to help cover costs

Each quilt costs between **\$200 and \$300** to make, and every donation—big or small—brings us closer to honoring another Veteran.

This is a wonderful opportunity to give back to those who have given so much. Your support helps us wrap our Veterans in a tangible expression of appreciation and respect.

For more information, to volunteer, or to contribute, please contact:

Kathy Aldrich

☎ 513-289-2408

✉ [kaldrich8392@yahoo.com](mailto:kaldrich8392@yahoo.com)

★ 568 Waynoka Drive

Thank you for helping us honor our heroes.

(Pictured is John Buskey receiving his Quilt of Valor 4/11/26.)

## Lake Waynoka widowed group

This is a group no one wants to be in but here we are. The loss of a spouse is a life changing event. We meet the last Wednesday of each month at **5:00** in the lodge library and discuss various topics, really whatever anyone wants. It is not professional therapy but it can be very helpful and healing to talk with others who really understand what you are going through. You really don't need to talk if you feel you are not ready, it can be helpful to just listen. When you are ready we are a nice supportive group here for you.





NOW AVAILABLE

# OPEN BASIC CAMPSITES

AVAILABLE FOR PROPERTY OWNERS

**Make enjoyable memories with friends and family - season after season.**

Lake days | Campfires | Boating | Relaxing weekends



**CONTACT THE CAMPGROUND OFFICE AT  
937-446-2887**

## Margi Borgman Memorial

### Adopt an Area Program

**Make community and conservation a year-round commitment at Lake Waynoka!**



The Adopt an Area Program offers a meaningful way to keep specific spots in the community beautiful with a sustained year round effort. Remember the impact we can make when we come together for cleanups by rolling up our sleeves to care for our surroundings.

The WaterSports Club would love for you to continue to be a part of it and come together, have fun, and ensure Lake Waynoka remains cleaner and greener for everyone!

If you have any questions contact  
Terry Borgman at [terry\\_borgman@hotmail.com](mailto:terry_borgman@hotmail.com) or  
Sue Levermore at [waynoka22@gmail.com](mailto:waynoka22@gmail.com)

Interested in advertising with us?

Call or email us!

937-446-3232

[newsletter@lakewaynoka.com](mailto:newsletter@lakewaynoka.com)

Visit us at [lakewaynoka.com/newsletters](http://lakewaynoka.com/newsletters) and click on the advertising in our newsletter link to see all the details about advertising with us!



## WAYNOKA DEPARTMENTS

Administration Office: 937-446-3232

Campground: 937-446-2887

Health & Recreation Center: 937-446-1778

Lounge: 937-446-2012

Maintenance: 937-446-3558

Marina: 937-515-0657

Police: 937-446-1342

Restaurant: 937-446-3774

Gate House: 937-446-3214

WRWSD Plant: 937-446-3256

Call the Gate House for water/sewer emergencies





## LAKE WAYNOKA OUTDOOR POOL HOURS

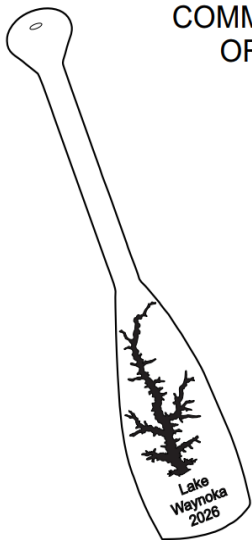
**MONDAY -THURSDAY**  
**12PM-9PM**

**FRIDAY-SUNDAY**  
**AND HOLIDAYS**  
**11AM-9PM**

**HAPPY SWIMMING !**

\$6.00  \$6.00

PRESENTING OUR 2026  
COMMEMORATIVE  
ORNAMENT



PROFITS FROM THE SALE  
OF THESE ORNAMENTS  
SUPPORT THE LABOR DAY  
FIREWORKS



## LAKE WAYNOKA CAN RECYCLING

★ Turn Your Cans into Fireworks! ★

 **Recycle for a  
Cleaner Community**

 Bring your aluminum cans to the  
**Can Trailer** behind the pool.

 Your recycling efforts directly help the  
**Civic Club** fund the **Labor Day Fireworks** –  
a celebration the whole community enjoys.

### WHY IT MATTERS

|                                                                                                                                  |                                                                                                                                       |                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|  Keeps Lake<br>Waynoka clean<br>and beautiful |  Supports a<br>beloved<br>community<br>tradition |  Turns everyday<br>recycling into<br>something<br>spectacular |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

★ ★ ★ **BE PART OF THE SPARK!** ★ ★ ★

Do the right thing for the environment and *enjoy the fireworks show* knowing  
⇒ **YOU helped make it happen.** ⇒

 Every can counts — thank you for  
supporting Lake Waynoka and  
the Civic Club!

 **Thank You  
for Helping  
Our Community  
Shine! ★**

# LAKE WAYNOKA APPAREL

SPONSORED BY THE CIVIC CLUB

## ADULT (Sizes: S, M, L, XL - 5XL, Tall)



**T-Shirt**

\$17.00



**Polo Shirt**

\$30.00



**Tie-Dye T-Shirt**

\$20.00



**Sweatshirt**

\$23.00



**Quarter Zip**

\$32.00



**Zip Hoodie**

\$30.00



**Pullover Hoodie**

\$27.00



**Solid Color Hat**

(adjustable)  
\$18.00



**Visor**

(adjustable)  
\$15.00



**Camo Hat**

(adjustable)  
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Option 1



Option 2



Option 3 Option 4



Option 5



Option 6



Option 7



Option 8

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- \* You can order a name embroidered on any item (cost is per letter)
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**Advertising Benefits:** Your ad goes into our newsletter and on our website, along with being sent out in our news blast email to over hundreds of readers. We will also include a link to your website from our [lakewaynoka.com/newsletter-advertisers](http://lakewaynoka.com/newsletter-advertisers) page.

All ads must be paid for in advance, be camera ready to size, typewritten in the exact words to be printed, and delivered by the deadline date.

**Deadline Date:** First Tuesday after the second Saturday of each month by 4:00 pm and can be hand delivered to the Lake Waynoka Administration Office, mailed, or e-mailed. We accept checks, payable to WPOA, Visa, MasterCard, Discover, and cash.

Please refer to the back of this letter for pricing and ad sizes.

Please give our office a call at **937-446-3232** or email [newsletter@lakewaynoka.com](mailto:newsletter@lakewaynoka.com) if you have any questions.

**Mail ads and payments to:**

**ATTN: Newsletter Editor**

WPOA - Waynoka News

1 Waynoka Drive

Sardinia, Ohio 45171

**E-mail specifications:**

Ads in correct size - No bigger than 5000 X 3750

Pictures - .JPG/.PNG/.TIFF format.

Articles - .DOC/.DOCX/.PDF format.

|                                                                                                                  |                                                                                                                                     |                                                                                                                 |
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| POSITION         | WPOA BOARD OF TRUSTEES                                                                                                      | WRWSD BOARD OF TRUSTEES                                      |
|------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| President:       | <a href="#">Mike Bisbe</a>                                                                                                  | <a href="#">Pete Levermore</a>                               |
| Vice President:  | <a href="#">Ed Mulloy</a>                                                                                                   | <a href="#">Jim Engle</a>                                    |
| Secretary:       | <a href="#">George Baker</a>                                                                                                | <a href="#">Gary Dombroskie</a>                              |
| Treasurer:       | <a href="#">Chris Lane</a>                                                                                                  | <a href="#">Vickie Feil</a>                                  |
| Member-at-Large: | <a href="#">Rob Bynum</a>                                                                                                   | <a href="#">Jason Brumley</a>                                |
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\*For department contacts, please visit [lakewaynoka.com/amenities-facilities](http://lakewaynoka.com/amenities-facilities)

\*For WPOA Board details, please visit [lakewaynoka.com/trustees-wpoa](http://lakewaynoka.com/trustees-wpoa)

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**B U S I N E S S   H O U R S**

| LOCATION                                                | MONDAY     | TUESDAY    | WEDNESDAY  | THURSDAY   | FRIDAY     | SATURDAY   | SUNDAY       |
|---------------------------------------------------------|------------|------------|------------|------------|------------|------------|--------------|
| <b>Administration Office</b><br>(937-446-3232)          | 8am - 4pm  | 8am - 4pm  | 8am - 4pm  | 8am - 4pm  | 8am - 4pm  | 8am - 12pm | CLOSED       |
| <b>Campground</b><br>(937-446-2887)                     | CLOSED     | CLOSED     | CLOSED     | 9am - 4pm  | 11am - 7pm | 11am - 7pm | 11am - 3pm   |
| <b>Health &amp; Rec Center</b><br>(937-446-1778)        | 7am - 9pm  | 7am - 9pm  | 7am - 9pm  | 7am - 9pm  | 7am - 9pm  | 8am - 9pm  | 8am - 9pm    |
| <b>Lounge</b><br>(937-446-2012)                         | 4pm - 11pm | 4pm - 11pm | 4pm - 11pm | 4pm - 11pm | 4pm - 1am  | 11am - 1am | 12pm - 10pm  |
| <b>LW Police Department</b><br>(937-446-1342)           |            |            |            |            |            |            |              |
| <b>Maintenance</b><br>(937-446-3558)                    | 8am - 4pm  | 8am - 4pm  | 8am - 4pm  | 8am - 4pm  | 8am - 4pm  | CLOSED     | CLOSED       |
| <b>Marina (937-725-8116)</b>                            | 9am - 5pm  | CLOSED     | CLOSED     | 9am - 5pm  | 8am - 8 pm | 8am - 8 pm | 9am - 5pm    |
| <b>Marina Mechanic Shop</b><br>(937-725-8116)           | 10am - 5pm | 10am - 5pm | 10am - 5pm | 10am - 5pm | 10am - 5pm | 10am - 1pm | By Appt Only |
| <b>(Restaurant) Angela's Curbside</b><br>(937-446-3774) | CLOSED     | 11am - 8pm | 11am - 8pm | 11am - 8pm | 11am - 9pm | 11am - 9pm | 11am - 8pm   |
| <b>Gate House</b><br>(937-446-3214)                     | 24 / 7     |            |            |            |            |            |              |
| <b>WRWSD Plant</b><br>(937-446-3256)                    | 8am - 4pm  | 8am - 4pm  | 8am - 4pm  | 8am - 4pm  | 8am - 4pm  | CLOSED     | CLOSED       |